## Schena, Cristeen

From: Turin, David

Sent: Wednesday, March 27, 2019 4:38 PM

To: Frank Cavaleri

Cc: Burns, David (DEP); Robert Scott; Lemnios, Philip; jstruzziery@town.hull.ma.us; Carol O'Connor;

Aram Varjabedian; Bill Boornazian; bkiely

Subject: RE: Town of Hull - CMOM Annual Report

Hi Frank,

Thank you for the timely submission of the annual report. I will let you know if we have any questions as I review the report.

## Dave

David Turin
U.S. Environmental Protection Agency
Water Technical Unit
Mail code OES04-3
5 Post Office Square - Suite 100
Boston MA 02109 - 3912

Tel. (617) 918-1598 :: Fax (617) 918-0598

turin.david@epa.gov

From: Frank Cavaleri <fcavaleri@woodardcurran.com>

**Sent:** Wednesday, March 27, 2019 3:34 PM **To:** Turin, David < Turin. David@epa.gov>

Subject: RE: Town of Hull - CMOM Annual Report

Good afternoon,

On behalf of the Town of Hull, attached is the CMOM Annual Report in accordance with Administrative Order on Consent, Docket No. CWA-01-AO-16-09. In addition to this electronic copy, a hard copy will be shipped via UPS. If you have any trouble accessing the attachment, please do not hesitate to contact me. Thank you in advance for your review.

Sincerely,

Frank

Frank J. Cavaleri Sr. Principal Woodard & Curran

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